Salem City Board of Education Salem, New Jersey 08079 **Board of Education Meeting** December 11, 2019

CALL TO ORDER:

A meeting of the Salem City Board of Education is called to order at 6:00 P.M. in the Salem High

School Library located at 219 Walnut Street in Salem, New Jersey 08079.

OPEN MEETING:

Adequate notice of this meeting has been provided in the local news media and a place of public

notice located at the Salem City Board of Education Office, 205 Walnut Street, Salem, New

Jersey as required in the Open Public Meeting Act, Chapter 231, P.L. 1975.

FLAG SALUTE Board Members

Carol Adams

Laguendala Bentley (Arrived 6:04PM)

Christopher Colon

Yuenge Groce (Absent)

Joan Hoolahan

Julian LeFlore

Rebecca Livingston (Absent)

Daffonie Moore (Arrived 6:05PM)

Veronica Wright

District Representatives:

LAC: Laura Tice Crane (Arrived 6:35PM)

Mannington: Eric Buzby Quinton: William McDonald

Administrators:

Dr. Patrick Michel, Superintendent Pamela Thomas, Director of Special Services Linda Del Rossi, Supervisor of Literacy/SS PreK-12 Gia Sparacio Scarani, VP of Early Childhood Darryl Roberts, VP Salem High School

Herbert Schectman, School Business Administrator Michele Beach, VP Salem Middle School

John Mulhorn, Principal Salem High School Jordan Pla, VP Salem High School

OTHERS:

Mr. Corey Ahart

AUDIENCE PARTICIPATION

Audience members attending Board of Education Meetings are permitted to voice their opinions on school related topics at specified times during the regular meeting. These times are included in the printed agenda for the meeting. Members of the public are encouraged to speak during the public portion of the meeting. Complaints stated, or actions requested by the public, will be taken under advisement by the Board for investigation, discussion, and action or disposition at a later time/date. When addressing the Board of Education, please respect the following procedure:

- 1. Be recognized by the Board President.
- 2. State your full name and address before commenting.
- 3. Identify the resolution on which you will be commenting.
- 4. Wait to be recognized before making your comment(s).
- 5. Limit your comments to the specific resolution.
- 6. Time is limited to three (3) minutes per person.
- 7. If your questions or comments pertain to litigation, student or personnel items or negotiations, we would ask that you see the Superintendent after the meeting since we do not discuss these items in public.

PRESENTATION

Students of the month for November/2019:

John Fenwick Academy Jenah Mattei Rios 2nd Grade Mrs. McClaren

Soloman Lewis 2nd Grade Mrs. Ali

Salem Middle School Tajj'mere Jenkins 5th Grade Mr. Flaherty

Riley Boyce 5th Grade Mr. Flaherty

Salem High School Jadir Wells 10th Grade Ms. Mace

Abigail Ortiz 9th Grade Ms. Clour

Staff Member(s) of the month for November/2019:

Dr. Billie Slaughter School Psychologist Child Study Team

BOARD COMMITTEE REPORTS

Finance

• The finance committee supports recommendations

Curriculum

• There were no reports from the curriculum committee

Personnel

Negotiations members met prior to tonight's Board Meeting

PRINCIPALS'/ADMINISTRATORS' REPORTS AND COMMENTARY

Salem High School (SHS) Commentary/Event Activities:

- ❖ ACT Ultimate Course classes will begin Saturday, January 11, 2020 to 50 select Juniors. This 14-week class will include twenty five hours of classroom instruction as well as three practice diagnostic tests. Classroom instruction and all materials are provided for each student by the The Princeton Review. The final class is slated for June 2020 and each student has the potential of earning \$700.00 and an undeniable priceless educational value.
- Salem High School "At-A-Glance" dates with sending districts are in the works. The 2020 dates are as follows:
 - Quinton January 7
 - Elsinboro January 10
 - Mannington January 13
 - Lower Alloway's Creek January 16
 - Salem Middle School January 22 and January 23
- Student mid-term examinations will be given January 21-24, 2020
- Our student college bulletin board continues to GROW! Please stop in anytime, our big blue doors are always open for visitors!
- Our annual holiday concert will be held on Thursday, December 16, 2019. All are invited for an evening of pure holiday enjoyment!
- ❖ The Salem High School Ram Singers will again perform for the residents at Golden Rehab and Healthcare facility on December 18th!
- The fall sports awards banquet will be held December 17th! A dinner will be provided followed by awards and fellowship in recognition or our student athletes.

Salem Middle School (SMS) Commentary/Event Activities:

- The enrollment currently stands at 449 students in grades 3-8. This represents 39 more enrolled students than this time last year. Our staffing includes 58 employees
- The Salem Middle School Academic Team has started a winning streak! We have won our last two matches against Mannington and Pennsville. The team advisor is Ms. Melanie Nugent, who is a second year teacher with us. The team includes, sixth, seventh, and eighth grade students
- After the first marking period, seventy students received honor roll certificates for academic achievement. As a result of positive behavior, attendance, and satisfactory academic progress we were able to take 149 students roller skating on one of our quarterly VIP Rewards trips
- The Odyssey of the Mind Team has been working steadily this year to prepare their solutions for presentation at the next NJ regional competition on March 14th at the Woodstown High School. The team is currently in need of donations. They need a blonde wig and clean recyclable products that are the color red. If you can donate these items, please contact Ms. Bey, Team Advisor
- The Music and Art Departments are preparing for our Annual Winter Concert which will be held on Tuesday, December 17th at 6PM in the middle school auditorium. We also have student-athletes who are preparing for a new basketball season. The Salem Middle School will be participating this weekend in their first Christmas Basketball Tournament at the Quinton Township School
- School-wide both students and faculty are preparing to take mid-year benchmark assessments when we return from winter break

John Fenwick Academy (JFA) Commentary/Event Activities:

- Current total enrollment: 427 students. PK-154, K 96, 1st 119, 2nd 58
- ❖ WOW Mobile Dentist Visit (Dec. 2nd)
- ❖ Winter Concert (Dec. 5th)
- Report Cards Issued (Dec. 10th)
- Events this month:
 - Commission for the Blind Vision Screenings PK & K (Dec. 11th & 12th)
 - Photos with Santa PK & K (Dec. 12th)
 - Readers' Challenge Assembly (Dec. 19th)

SUPERINTENDENT'S COMMENTS/REPORTS

JFA sidewalk completed

Motion (Colon/Bentley) Board approved regular and executive minutes of November 13, 2019 Board of Education meeting.

<u>Motion approved by unanimous voice vote of 10-0-0; Ayes:</u> Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

BOARD SECRETARY/BUSINESS ADMINISTRATOR REPORTS

Board Reports (Exhibit A)

Motion (Colon/Bentley) Board approved the Board Secretary's reports in memo: #2-A-E-6.

- A. * Board approved of the transfer of the funds as previously approved by the Superintendent pursuant to 18A:22-8.1 for the month(s) of October 2019.
- B. *Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify for the month ending October 2019 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Salem City Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been overexpended in violation of N.J.A.C. 6A:23A-16.10 (a) 1

Hickert Acheefma

Board Secretary

12/19/19 Date

- C. *Treasurer's Report in accordance with 18A:17-36 and 18A:17-9 for the month of October 2019. The Treasurer's Report and Secretary's Report are in agreement for the month of October 2019 pending audit.
- D. Pursuant to N.J.A.C. 6A: 23A-16.10 (c) 4, the Salem City Board of Education certifies for the month ending October 2019 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- E. Board approved the Payment of Bills and Purchase Report:

From the General Account for Balance as summarized on attached board memo(s)

Board approved Purchases Report for November 2019

\$ 236,502.57

Board approved Payment of Bills for December 2019

General Account

\$777,017.85

Food Service

\$122,372.38

Confirmation of payrolls for Dates

November 15, 2019

General Acct. Transfer

\$ 703,583.85

November 27, 2019

General Acct. Transfer

\$727,341.07

Motion approved by unanimous voice vote of 10-0-0; Ayes: Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

Miscellaneous

Motion (Colon/Bentley) Board approved: #2-F-6

1. Board approved the Shared Services agreement with the City of Salem and Salem City Board of Education. The City of Salem and the Board have determined that the sharing of certain services will be cost effective, efficient and less costly to the residents of the City of Salem.

Board members asked questions:

- > Has anyone been named to the position?
- > Dr. Michel explained that the person will relieve Mr. Allen of community duties
- > He stated that the city council will select the individual but that he will interview the applicant
- > Upon selection, the appointed person will be present to the Board of Education
- 2. Board approved of the following amendment to the Adoption Agreement for the 403(b) & 457(b) Plan Document for Public Education Organization. This plan amendment occurs only when IRS regulations indicate that changes are required. We have received notification from the IRS that plans must be amended by no later than March 31, 2020.
- 3. The Board of Education accepted, pending review and discussion in public session, the Comprehensive Annual Financial report of the Salem City Board of Education for the Fiscal Year ending June 30, 2019, as audited by Bowman & Company and the Independent Auditor's Management Report on Administrative Findings Financial, Compliance and Performance.
 - Further, that the Board of Education authorized Herbert Schectman, Business Administrator, to submit the Comprehensive Annual Financial Report (CAFR) for the year ended June 30, 2019. The audit synopsis is available to the public.
- 4. Board approved the joint transportation agreement with Camden County Educational Services Commission, for student L.A. attending Creative Achievement. The term of the agreement is from 12/10/19 to 6/17/20. Route # 2350 to Creative Achievement, for joint cost not to exceed \$32,549.48.
- 5. Board approved for Vineland School District to provide transportation for a Salem City homeless student (01300118) who is living in Millville, NJ to Bankbridge Elementary. Cost for transportation is \$106.64 per day for the 2019-2020 school year. Not to exceed \$17,000.00. Acct# 11-000-270-515-00 BUS

<u>Motion approved by unanimous voice vote of 10-0-0; Ayes:</u> Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

STUDENT MATTERS

Motion (Colon/Bentley) Board approved: #4-A-6

1. Board approved the following field trips:

| | Ms. Murray, Ms. Dixon, Ms. Gatson, |
|---|---|
| December 18, 2019 CAS students | Mr. Mulhorn 1 Bus: \$229.47 (15-000-270-512-03-SHS) No substitutes No registration fee |
| April 9, 2020 90 students 3 rd Grade | Ms. Weigler, Ms. Crowley, Ms. McConathey, Ms. McDermott, Ms. Pino, & Ms. Moore 3 buses: \$755.58 Acct: 15-000-270-512-02-SMS No Substitutes No cost to students |
| May 26, 2020 60 students 8 th Grade | Mr. Oberman, Ms. Bey, Ms. Gilbert, Ms. Montgomery, Mr. Suah, & Ms. Tortella 2 buses: \$503.72 Acct: 15-000-270-512-02 SMS No Substitutes \$5.50 per student = \$302.50 Acct: 15-190-100-500-02 SMS |
| January 24, 2020 SHS Band Members | Mr. Kline & Ms. Murray 1 Bus: \$229.47 Acct: 15-000-270-512-03 SHS 1 Substitute: \$125.00 Acct: 15-140-100-101s-03 SHS |
| Date to be determined 15 Students | Ms. Smith 1 Bus: \$251.86 Acct: 20-435-200-800-03 SHS |
| February 27-February 28, 2020 8 Teen Pep Pupils | Mr. Levitsky & Ms. Woodlock 1 bus: \$251.86 Acct: Teen Pep Grant-SHS 2 substitutes x 2 days \$500.00 Acct: 15-140-100-101s-03-SHS All fees to be charges to Teen Pep Grant Account # 20-005-200-800-03 |
| | April 9, 2020 90 students 3rd Grade May 26, 2020 60 students 8th Grade January 24, 2020 SHS Band Members Date to be determined 15 Students February 27-February 28, 2020 |

^{2.} Board approved the attendance, including travel expenses and lodging, totaling \$9,557.10, to the National Football Combine for 12 students and 2 staff members from January 2, 2020 to January 5, 2020 in San Antonio, TX.

Motion approved by unanimous voice vote of 10-0-0; Ayes: Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

Home Instruction: In/ Out of District/Residential

Motion (Colon/Bentley) Board approved: #7-C-6

1. Board approved the following students for home instruction:

| Student ID | Health Care/Teacher | Costs (Prorated) | Dates | Account # |
|------------|------------------------|---|-----------------------------|-----------------------|
| 01220199 | Rosalyn Chieves | \$35.00/hr. 5 hrs./wk. | 11/18/19 – TBD | TBD |
| 01320051 | A Step Ahead | \$35.00/hr - 2 hrs, 5 days/wk | 11/25/2019 to 6- 8 weeks | 11-150-100-320-00 BUS |
| 01260115 | A Step Ahead | \$35.00/hr - 60 hrs = \$2,100 | 11/6/19 – 30 days | 11-150-100-320-00 BUS |
| 01250167 | Betsey Tortella | \$35.00/ hr | 11/21/2019 | 11-150-100-101-00 BUS |
| 01280194 | Dwayne Humenik | \$35.00/ hr | 11/21/2019 | 11-219-100-101-00 CST |
| 01310127 | Kerry Thompson | \$35.00/hr - 2.5hrs per day x 2 days | 12/10/19- 01/30/20 | 15-000-270-512-01 JFA |
| 01310043 | Ashley Vernon | \$35.00/hr - 2.5hrs per day x 2 days | 12/10/19- 01/30/20 | 15-000-270-512-01 JFA |
| 01310067 | Regina Colon | \$35.00/hr - 2.5hrs per day x 2 days | 12/11/19- 01/31/20 | 15-000-270-512-01 JFA |

 Board approved the following high school special education student (01220063) to receive home instruction while being placed at Ranch Hope/Shelter of Hope. Cost for home instruction is \$80.00/hour for 8 hours.

| ID# | Placement | Grade | Dates | Amount | Account # |
|----------|---------------------------------|-------|---------------------|----------|-----------------------|
| 01220063 | Ranch Hope - Shelter of Hope | 10 | Oct. & Nov. 2019 | \$640.00 | 11-000-216-320-00-CST |

- 3. Board approved the following high school special education student (01220063) to attend an out of district placement for the 2019-2020 school year. Student was placed at the Legacy Treatment Home in Robbinsville, Mercer County NJ on November 4, 2019 and will be transported by the treatment home to the Mary Dobbin's School in Mt. Holly, NJ starting on November 5, 2019. The student will remain at the home for 9 to 12 months. Tuition cost is \$375.41 per diem.
- 4. Board approved the middle school special education student (01290173) to attend an out of district placement for the 2019-2020 school year. Student will attend the Petway School in Vineland, NJ for the hearing impaired. Start date is December 4, 2019. Tuition is \$44,295.99.

Motion approved by unanimous voice vote of 9-0-1; Ayes: Adams, Bentley, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 1 - C. Colon (#1-Regina Colon)

Miscellaneous

Motion (Colon/Bentley) Board approved: #7-D-6

1. Board approved of the following individual as a Volunteer Coach for the winter 2019-2020 season:

Girls' Basketball

Mike Ausland

Coach Merritt concurs with this recommendation.

2. Board approved of the following individual as a <u>Volunteer Coach</u> for the winter 2019-2020 season:

Boys' Basketball

Kendall Sherrill

Coach Smith concurs with this recommendation.

3. Board approved of the following individual as a Volunteer Coach for the winter 2019-2020 season:

Wrestling

Jacob Tirado

Coach Lagakos concurs with this recommendation. *Pending Fingerprinting

<u>Motion approved by unanimous voice vote of 10-0-0; Ayes:</u> Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

PERSONNEL

A. Resignation/Retirement

Motion (Colon/Bentley) Board approved: #8-A-6

1. Board accepted with regret, the resignations of Board Members Julian Leflore and Rebecca Livingston, effective December 31, 2019.

<u>Motion approved by unanimous voice vote of 10-0-0; Ayes:</u> Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

B. Employment

Motion (Colon/Bentley) Board approved: #8-C-6

- 1. Board approved the hires of Jamael Bundy and Derrick Turner as Substitute Custodians effective December 11, 2019.
- 2. Board approved to add Samantha Ecret and John Flaherty to the Focus on Education after school program substitute list. This program is for grades 3-8 Monday through Thursday from 3:00 p.m. 5:00 p.m. in the Salem Middle School. The program focuses on students who are below grade level in literacy and math.

<u>Motion approved by unanimous voice vote of 9-0-1; Ayes:</u> Adams, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 1- Bentley (#1-Jamael Bundy)

C. Financial Request

Motion (Colon/Bentley) Board approved: #8-D-6

1. Board approved the following Health Waiver payments:

| High School | | | | December Paymen |
|--------------------------------|--------------------------|--------------|-----------------------|-----------------|
| Health , Prescription & Dental | | | | |
| Kristina Bergman | Teacher | \$10,266.00 | 15-000-291-290-03-SHS | 5,133.00 |
| Larry Brown | Security | \$4,083.00 | 15-000-291-290-03-SHS | 2,041.50 |
| David Hunt | Teacher | \$10,266.00 | 15-000-291-290-03-SHS | 5,133.00 |
| Kline, Nicholas | Teacher | \$10,266.00 | 15-000-291-290-03-SHS | 5,133.00 |
| Scott Levitsky | Teacher | \$10,266.00 | 15-000-291-290-03-SHS | 5,133.00 |
| Alfreda McCoy-Cuff | Secretary | \$10,266.00 | 15-000-291-290-03-SHS | 5,133.00 |
| John Mulhorn | Principal | \$10,266.00 | 15-000-291-290-03-SHS | 5,133.00 |
| Brianna Santarelli | Teacher | \$4,083.00 | 15-000-291-290-03-SHS | 2,041.50 |
| TOTAL | | \$69,762.00 | | \$34,881.00 |
| Health & Prescription | | | | 7,000,70 |
| Heidi Bower | Teacher | \$10,161.00 | 15-000-291-290-03-SHS | 5,080.50 |
| Jordan Pla | Vice Principal | \$10,161.00 | 15-000-291-290-03-SHS | 5,080.50 |
| Darryl Roberts | Vice Principal | \$8,734.00 | 15-000-291-290-03-SHS | 4,367.00 |
| Kristin Unger | Teacher | \$10,161.00 | 15-000-291-290-03-SHS | 5,080.50 |
| DENTAL | | | | |
| Teresa Derham | Teacher | \$105.00 | 15-000-291-290-03-SHS | 52.50 |
| Edward DeStefano | Teacher | \$105.00 | 15-000-291-290-03-SHS | 52.50 |
| High School Total | | \$109,189.00 | | \$54,594.50 |
| General Fund | | | | |
| Health , Prescription & Dental | | | | |
| Avonda Green-Ransome | Para-professional | \$ 10,266.00 | 11-000-291-290-00-BUS | 5,133.00 |
| Devon Russell | Superintendent Secretary | \$ 9,724.38 | 11-000-291-290-00-BUS | 4,491.38 |
| Herbert Schectman | Business Administrator | \$ 4,083.00 | 11-000-291-290-00-BUS | 2,041.50 |
| Danielle Secula | Teacher | \$ 10,266.00 | 11-000-291-290-00-BUS | 5,133.00 |
| TOTAL | | \$34,339.38 | | \$16,798.88 |
| Health & Prescription | | | | |
| Amiot Michel | Superintendent | \$ 5,000.00 | 11-000-291-290-00-BUS | 2,500.00 |
| Health | | <u> </u> | | |
| Eyde Baker | Teacher | \$ 6,616.00 | 11-000-291-290-00-BUS | 3,308.00 |
| Dental | | | | |
| Deborah Maule | Teacher | \$ 105.00 | 11-000-291-290-00-BUS | 52.50 |
| General Fund Total | | \$46,060.38 | | \$22,659.38 |
| John Fenwick School | | | | |
| Health , Prescription & Dental | | | <u> </u> | |

| John Bacon | Truancy Officer | \$ 8,839.00 | 20-218-200-200-01-JFA | 4,419.50 |
|-------------------------------|-------------------|--------------|------------------------|---------------------|
| Tiara Barron | Teacher | \$ 4,083.00 | 20-218-200-200-01-JFA | 2,041.50 |
| LaShawn Best-Key | Para-professional | \$ 3,232.38 | 20-218-200-200-01-JFA | 1,616.19 |
| Syeda Carter | Principal | \$ 8,839.00 | 15-000-291-290-01-JFA | 4,419.50 |
| Rebekah Cohen | Teacher | \$ 5,133.00 | 15-000-291-290-01-JFA | 5,133.00 |
| Aida Davis | Para-professional | \$ 5,912.00 | 20-218-200-200-01-JFA | 2,956.00 |
| Sharon Holland-Paris | Teacher | \$ 10,266.00 | 15-000-291-290-01-JFA | 5,133.00 |
| Laura Krupski | Teacher | \$ 8,839.00 | 15-000-291-290-01-JFA | 4,419.50 |
| Patricia McClaren | Teacher | \$ 10,266.00 | 15-000-291-290-01-JFA | 5,133.00 |
| Krystle Mullen | Teacher | \$ 10,266.00 | 15-000-291-290-01-JFA | 5,133.00 |
| Tyrone Nock | Security | \$ 4,083.00 | 15-000-291-290-01-JFA | 2,041.50 |
| Angelica Roman | Para-professional | \$ 10,266.00 | 20-218-200-200-01-JFA | 5,133.00 |
| Tenyatta Sanders | Secretary | \$ 10,266.00 | 15-000-291-290-01-JFA | 5,133.00 |
| Jill Sutton-Parris | Nurse | \$ 10,266.00 | 15-000-291-290-01-JFA | 5,133.00 |
| Lisa Terrell-Porter | Teacher | \$ 10,266.00 | 15-000-291-290-01-JFA | 5,133.00 |
| Lisa Terreli-Porter | Teachiel | ψ 10,200.00 | 10-000 201 200 01 0177 | 0,100,00 |
| TOTAL | | \$120,822.38 | | \$62,977.69 |
| Health & Prescription | | | | 0.000 =0 |
| Stefanie Crawford | Para-professional | \$ 5,807.00 | 15-000-291-290-01-JFA | 2,903.50 |
| Elizabeth Whitehead | Para-professional | \$8,734.00 | 20-218-200-200-01-JFA | 4,367.00 |
| | , | \$4.4.E44.00 | | \$7,270.50 |
| TOTAL | | \$14,541.00 | | ψ1,210.00 |
| | | | | |
| John Fenwick Total | | \$135,363.38 | | \$70,248.19 |
| SALEM MIDDLE SCHOOL | | | | |
| Health, Prescription & Dental | | | | |
| Thronna Busch | Para-professional | \$ 8,839.00 | 15-000-291-290-02-SMS | 4,419.50 |
| Hugh Dixon | Teacher | \$ 5,912.00 | 15-000-291-290-02-SMS | 2,956.00 |
| Samantha Ecret | Teacher | \$ 6,416.25 | 15-000-291-290-02-SMS | 1,283.25 |
| Allison Gilbert | Teacher | \$ 4,083.00 | 15-000-291-290-02-SMS | 2,041.50 |
| Deanna Micalizzi | Para-professional | \$ 2,041.50 | 15-000-291-290-02-SMS | 2,041.50 |
| Betsy Tortella | Teacher | \$ 10,266.00 | 15-000-291-290-02-SMS | 5,133.00 |
| TOTAL | | \$37,557.75 | | \$17,874.75 |
| Health & Prescription | | | | |
| Francois-DeVilme, Pascale | Principal | \$ 10,161.00 | 15-000-291-290-02-SMS | 5,080.50 |
| TOTAL | | | | |
| TOTAL | | \$10,161.00 | | \$5,080.50 |
| Salem Middle School Total | | \$47,718.75 | | \$22,955.25 |
| | | \$41,110.10 | | ψ <u>κ</u> ε,υσυ.ευ |
| | | ļ | | <u></u> |
| TOTAL | | \$338,331.51 | | \$170,457.32 |

| <u> </u> | | |
|---------------|--------------|---|
| Preschool Aid | | |
| JFA | \$ 41,066.38 | \$ 20,533.19 |
| | \$ 94,297.00 | \$ 49,715.00 |
| | \$135,363.38 | \$ 70,248.19 |
| | | *************************************** |

Board approved for the following employee's Spring/Summer tuition reimbursements. 2.

Talisha Allison

Course:

Accounting - ACC541

Tuition/Tuition Payment: \$749.44

Robin Henry

Course:

Global Financial Management - FIN630

Tuition/Tuition Payment: \$2,491.20

Adam Pszwaro

Course:

MED School and Community: Building a Shared Vision

Tuition/Tuition Payment: \$973.00

Board approved for the following employee's 2019-2020 membership reimbursements. 3.

NJPSA

| William Allen III Syeda Carter Michele Beach Linda Delrossi | \$820 \$950 \$820 \$820 | Pascale DeVilme \$820 Pamela Thomas \$820 Darryl Roberts \$820 | John Mulhorn Jordan Pla Gia Sparacio Scarani | \$820 \$820 \$820 |
|--|----------------------------------|--|--|-------------------------|
|--|----------------------------------|--|--|-------------------------|

| Miscellaneous | | |
|----------------------|---|-------|
| Bruce Ferguson | ACS American Chemical Society | \$195 |
| Bruce Ferguson | NewScientist | \$154 |
| Bruce Ferguson | National Science Teachers Association | \$80 |
| Gia Sparacio Scarani | NAEYC National Assoc. for the Education of Young Children | \$69 |
| Regina Gatson | American School Counselor Association | \$129 |
| Regina Gatson | Salem County School Counselor Association | \$10 |
| Regina Gatson | New Jersey School Counselor Association | \$40 |
| Steven Sheffield | NFHS Membership | \$35 |
| | | |

Board approved the following Winter 2019-2020 Coaching positions: 4.

| Basketball (Boys') | Head Coach | \$5,512 | Cameron Smith |
|---------------------|-----------------------------|---------|-------------------|
| Basketball (Boys') | Assistant Coach (JV) | \$3,822 | Montrey Wright |
| Basketball (Boys') | Assistant Coach (Freshman) | \$3,822 | Lamont Johnson |
| Basketball (Boys') | Middle School Varsity Coach | \$1,541 | Christopher Lee |
| Basketball (Boys') | Middle School JV Coach | \$1,541 | OPEN |
| Basketball (Girls') | Head Coach | \$5,512 | Steve Merritt |
| Basketball (Girls') | Assistant Coach (JV) | \$2,230 | Bridget Cheeseman |
| Basketball (Girls') | Assistant Coach (Freshman) | \$1,697 | Krystina Marioni |

| Basketball (Girls') | Middle School Varsity Coach | \$1,541 | Sharon Montgomery |
|---------------------|-----------------------------|---------|-------------------|
| Basketball (Girls') | Middle School JV Coach | \$1,541 | OPEN |
| Indoor Track | Head Coach | \$4,515 | David Hunt |
| Indoor Track | Assistant Coach | \$3,822 | Regina Gatson |
| Swimming (Co-ed) | Head Coach | \$4,762 | Nicholas Kline |
| Swimming (Co-ed) | Assistant Coach (JV) | \$3,822 | Scot Levitsky |
| Cheerleading | Winter | \$2,381 | Thronna Busch |
| Bowling (Boys') | Head Coach | \$4,762 | Kenneth Buck |
| Bowling (Girls') | Head Coach | \$4,762 | Kristina Bergman |
| Wrestling | Head Coach | \$4,762 | Greg Lagakos |
| Wrestling | Assistant Coach | \$2,761 | Drew Favat |

5. Board approved for the following position:

| Event Staff (HS) As Needed \$34/game Theresa Aitke | en |
|---|----|
|---|----|

Motion approved by roll call voice vote of 9-0-1; Ayes: Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, and Moore Nays: 0 Abstain: 1-V. Wright (#4-Montrey Wright)

D. Leave of Absence

Motion (Colon/Bentley) Board approved: #8-E-6

1. Board approved the following leave(s) of absence:

| Employee ID# | 1209 | 1575 |
|-------------------------------|----------------------|------------------|
| Employee | T.C. | L.M. |
| Type of Leave | Intermittent-Medical | Medical |
| Leave Requested | 11/5/19 – 10/16/20 | 1/1/20 – 1/13/20 |
| Fed Max Leave (max 90 days) | 11/5/19 – 10/16/20 | 1/1/20 – 1/13/20 |
| Time Usage of FMLA | 12 weeks | 1.5 weeks |
| NJ Family Leave (max 90 days) | N/A | N/A |
| Time Usage of FLA | N/A | N/A |
| *Use of Sick Days | 0 days | 7 days |
| *Use of Personal Days | .25 day | 1.75 days |
| *Use of Vacation Days | N/A | N/A |
| Unpaid Leave | · N/A | .25 days |
| Intermittent Leave | N/A | N/A |
| Extended Leave | N/A | N/A |
| Est. Return Date | N/A | 1/14/2020 |

Motion approved by unanimous voice vote of 10-0-0; Ayes: Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

Curriculum /Professional Development

Motion (Colon/Bentley) Board approved: #11-6

1. Board approved the following out of district professional developments:

| Staff Member | Building | Admin. Approving | Title | Date of Program | Location | Registration and Mileage Cost |
|------------------------------|----------|-------------------------------|---|--------------------|--|---|
| Christie Nelson | JFA | Syeda Carter | Reducing Recurring Classroom Behavior Problems | 01/28/2020 | Cherry Hill, NJ | \$279.00 15-190-100-106-01- JFA |
| Richard Riskie | JFA | Syeda Carter | Reducing Recurring Classroom Behavior Problems | 01/28/2019 | Cherry Hill, NJ | \$279.00 15-190-100-106-01- JFA |
| Gia Scarani | JFA | Syeda Carter | The 4th Annual Early Childhood Summit | 02/11/2020 | Monroe Twp. | \$145.00 20-218-200-330-01- JFA |
| John Mulhorn Robert Carpo | SHS | Dr. Michel John Mulhorn | NJASA Techspo 2020 | 01/30/2020 | Harrah's Resort Atlantic City, NJ | \$299.00 \$299.00 15-000-221-320-03- SHS |

Motion approved by unanimous voice vote of 10-0-0; Ayes: Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

Facilities Requests

Motion (Colon/Bentley) Board approved: #12-6

| Organization | Use | Date | Time | Charge |
|------------------|-------------------|------------------|------------------|----------------------|
| MLK | Salem High School | Saturday 1-18-20 | (Setup) 11am-1pm | Janitorial: \$150.00 |
| Scholarship | Cafeteria/All | & | , | |
| Foundation, Inc. | Purpose Room | Monday 1-20-20 | (Event) 7:00am | |
| | | | 12:00pm | |

Motion approved by unanimous voice vote of 10-0-0; Ayes: Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

Monthly Reports

Motion (Colon/Bentley)) Board approved: #13-6

1. Board approved monthly reports for filing: (attached)

Motion approved by unanimous voice vote of 10-0-0; Ayes: Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

Policies/Calendars

Motion (Colon/Bentley) Board approved: **#14-6**1. Board approved of the 2nd reading of the following policies:

5111

Eligibility of Resident/Nonresident Pupils

Motion approved by roll call voice vote of 10-0-0; Ayes: Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

EXECUTIVE SESSION

Motion (Colon/Bentley) Board adopted the following Resolution to go into executive session at 6:55 P.M.:

RESOLUTION

BE IT RESOLVED by the Board of Education of Salem City that in compliance with "The Open Public Meeting Act", P.L., 1975, C. 173, NJSA 10:4-6 et seq., that the Board shall move to a closed portion of this meeting from which the public is excluded for the purpose of discussing a matter or matters permitted to be so discussed by that Act.

The general nature of the matter(s), which the Board intends to discuss, is: Litigation.

Minutes of such discussions shall be taken and released as soon as permitted by law in accordance with the specific individual topic discussed.

The Board shall take action as a result of such discussions only in an open to the Public session unless there is an express provision of law authorizing or requiring that such action be taken in a closed to the Public portion of a Board Meeting.

<u>Motion approved by unanimous voice vote of 10-0-0; Ayes:</u> Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

RETURN TO REGULAR SESSION

Motion (Colon/Bentley) Board returned to open session at 8:05 P.M.

Motion approved by unanimous voice vote of 10-0-0; Ayes: Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

NEW BUSINESS:

Motion (Colon/Bentley) Board approved:

- 1. Board approved the proposed settlement as discussed in the executive session
- 2. Board approved the proposed settlement for student (DP) as discussed in the executive session

<u>Motion approved by unanimous voice vote of 10-0-0; Ayes:</u> Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

ADJOURNMENT

Motion (Colon/Bentley) Board adjourned the December 11, 2019 meeting of the Salem City Board of Education at 8:07 P.M.

<u>Motion approved by unanimous voice vote of 10-0-0; Ayes:</u> Adams, Bentley, Colon, Crane, Buzby, Hoolahan, LeFlore, McDonald, Moore, and Wright Nays: 0 Abstain: 0

Herbert Schectman

Business Administrator/Board Secretary

Hubur Schup

HS/ta